

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

GWENDOLYN NESMITH,	:	NO. 2:02-cv-02894-JP
Plaintiff	:	
	:	
VS.	:	
	:	
INDEPENDENCE BLUE CROSS,	:	
Defendant	:	

O R D E R

AND NOW, this 4<sup>th</sup> day of March, 2004, it is ORDERED that a settlement conference is scheduled before the undersigned for Tuesday, March 30, 2004, at 1:30 p.m., in chambers, 3006 United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.

The court assumes that settlement of this case is a real possibility. Counsel are directed to notify the court if this assumption is unwarranted.

Counsel of record are directed to appear with their client(s); in the case of an insured corporation, a representative who has settlement authority must be present; in the case of an insurance company, a carrier representative with authority must be present.

It is FURTHER ORDERED that the attached confidential summary sheet should be submitted via fax to 215-597-6125 by noon on the day prior to the conference.

It is so ORDERED.

BY THE COURT:

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CHARLES B. SMITH  
UNITED STATES MAGISTRATE JUDGE

3/4/04 Copy via fax to:  
Marc E. Weinstein, Esquire (215-953-5214)  
Donna M. Orzell, Esquire (215-963-5001)

3/4/04 Copy via first class mail to:  
Gwendolyn Nesmith  
P.O. Box 56221  
Philadelphia, PA 19130

**PRETRIAL/SETTLEMENT CONFERENCE SUMMARY SHEET**

(Do not docket this form)

Caption: \_\_\_\_\_

Civil Action No. \_\_\_\_\_ District Court Judge: \_\_\_\_\_

Jury \_\_\_\_\_ Non-Jury \_\_\_\_\_ Trial/Pool Date: \_\_\_\_\_

Counsel:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Client \_\_\_\_\_

Status of Discovery and Proposed Discovery Schedule: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Motions Pending: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Case ready for trial on \_\_\_\_\_ Estimate of time for entire trial \_\_\_\_\_

Prospect of Settlement: Excellent \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Must be Tried \_\_\_\_\_

Other Relevant Matters: \_\_\_\_\_

\_\_\_\_\_

Prior Offers/Demands: \_\_\_\_\_

\_\_\_\_\_

Special Comments: \_\_\_\_\_

Attach Synopsis of Case (Limited to one page)